



## Geothermal Heat Pump

Renewable Resource Fund

Grant Application

\_\_\_\_ Class A

\_\_\_\_ Class B

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**Member-Owner:** \_\_\_\_\_ Account No. \_\_\_\_\_

**Phone Number (H):** \_\_\_\_\_ - \_\_\_\_\_ **(W):** \_\_\_\_\_ - \_\_\_\_\_ **Email Address:** \_\_\_\_\_

**Installation Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Mailing Address (if different than above):** \_\_\_\_\_

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

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**Contractor/Installer:** \_\_\_\_\_

**Contractor License Number:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ - \_\_\_\_\_ **Fax:** \_\_\_\_\_ - \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

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### **System Characteristics**

New Construction \_\_\_\_\_ Existing Home/Business \_\_\_\_\_ Replacement \_\_\_\_\_

System Type: Open Loop \_\_\_\_\_ Closed Loop/Vertical \_\_\_\_\_

Closed Loop/Horizontal \_\_\_\_\_ Direct Exchange \_\_\_\_\_

Manufacturer: Model: \_\_\_\_\_ Serial No. \_\_\_\_\_

Manual J Calculation (or equivalent) Attached \_\_\_\_\_ System Diagram and Site Plan Attached \_\_\_\_\_

Performance: System: EER \_\_\_\_\_ COP \_\_\_\_\_ (Minimum Required: EER 18.0 COP 3.6)

Estimated Savings: \_\_\_\_\_ kWh/annual BTU per Hour Output: \_\_\_\_\_ Capacity \_\_\_\_\_ tons

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### **System Costs**

Material:\$ \_\_\_\_\_

Labor:\$ \_\_\_\_\_

Permits/Fees:\$ \_\_\_\_\_

Engineering/Design:\$ \_\_\_\_\_

Other:\$ \_\_\_\_\_

TOTAL Cost:\$ \_\_\_\_\_

**\*Attach Copy of Project Estimate, Purchase Order or Letter of Intent**

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**Grant Calculation**

1. Total System Costs.....\$ \_
2. Ineligible Costs.....(\$ \_\_\_\_\_)
3. Other Incentives (source \_\_\_\_\_).....(\$ \_\_\_\_\_)
4. Sum of Reductions (add line 2 and 3).....\$ \_
5. Total Costs (line 1 minus line 4).....\$ \_
6. Multiplier: 0 – 2 tons..... \_\_\_\_\_ tons x \$800 = \$ \_\_\_\_\_
- Multiplier: Over 2 tons..... \_\_\_\_\_ tons x \$700 = \$ \_\_\_\_\_
- EER $\geq$ 18 & COP $\geq$ 3.6
7. Less Prior Grants Awarded/Received.....\$ \_
8. Amount of Grant Requested.....\$ \_\_\_\_\_

**Maximum Grant: Class A = \$5,000. Class B = \$7,500**

**Total Combined Grant Limit: \$7,500**

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**Declaration**

*I understand and agree that: 1) the information provided in this form is true and correct to the best of my knowledge, 2) the site of installation is located in the DEC service territory, 3) the State of Delaware and its agents provide no warranty for system components, installation, performance, or operation, 4) DEC and its agents provide no warranty for system components, installation, performance, or operation, 5) all warranties are provided by manufacturer's and installing contractor, and 6) the purchaser has received a copy of this form.*

**Member-Owner**

**Installation Contractor**

Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

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**Mail, Email or Fax this Application to:**

**Green Energy Program Planner**  
Division of Energy & Climate, DNREC

1203 College Park Drive, Suite 101  
Dover, Delaware 19904  
Tel: 302-735-3480; Fax: 302-739-1840  
[DNREC\\_GreenEnergyProgram@state.de.us](mailto:DNREC_GreenEnergyProgram@state.de.us)